Friday Night Kiddush

בלחש:) וַיְהִי עֶרֶב וַיְהִי בְּקֶר)

(First line quietly:) Va-ye-hee erev, va-ye-hee voker.

יום הששי. Yom Ha-shishi.

וַיָּכְלוּ הַשַּׁמֵיִם וְהַאֵּרֶץ וְכַל צְבָאַם:

Va-ye-chulu hasha-mayim vi-ha-aretz vi-kole tzi-va-am.

וַיָּכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאַכְתּוֹ אֱשֶׁר עֲשָׂה

Va-yichal Elohim ba-yom hashe-vi'i milach-to asher asa.

וַיִּשְׁבַת בַּיוֹם הַשְּבִיעִי

Va-yish-bose ba-yome hashe-vi'i

מְכַּל מְלַאכִתוֹ אֲשֶׁר עֲשָׁה:

mi-kole milach-to asher asa.

וַיַבַרַדְ אֱלֹהִים אָת יוֹם הַשָּׁבִיעִי וַיִּקְדָּשׁ אֹתוֹ

Va-ye-varech Elohim es yom hashe-vi'i va-yi-kadesh oso.

כִּי בוֹ שַׁבַת מִכַּל מִלַאכִתוֹ

asher bara Elohim la-a-sose.

Kee voe shavas mi-kole milach-toe

אַשר בַּרָא אֵלהִים לַעשות:

סַבְרָי מַרָנֵן וַרַבַּנֵן וַרַבּוֹתֵיּ בָּרוּךְ אַתָּה יִיָּ אֵלֹהֵינוּ מֵלֶךְ הַעוֹלַם Savri maranan ve-rabanan ve-rabosai:

Baruch ata Adonoy, Eloheinu melech ha-olam,

בורא פרי הגפו.

borei peri ha-gafen. (Others respond: "Amen")

בַרוּך אַתַּה יִי אֵלהֵינוּ מֵלֶךְ הַעוֹלֶם אַשֶּׁר קַדְּשָׁנוּ בִּמְצִוֹתֵיו וְרַצָּה בַנוּ וִשְׁבַּת קַדִשׁוֹ בִּאַהֲבָה וּבְרַצוֹן הנחילנו זכרון למעשה בראשית כִּי הוּא יוֹם תַּחָלָה לְמִקְרֵאֵי קֹדֵשׁ

Baruch ata Adonoy, Elo-heinu melech ha-Olam, asher kidish-anu bi-mitz-vosav vi-ratza vanu,

vi-Shabbos kod-sho bi-ahava uv-ratzon

hin-chi-lanu, zikaron lima-aseh vi-raishis. Ki hu yom ti-chila li-mikra-ay kodesh,

זַכֵר לִיצִיאַת מִצְרַיִם

zay-cher li-tzi-as mitz-rayim.

כִּי בַנוּ בַחַרָתָ וָאוֹתֵנוּ קְדֵשְׁתָּ מִכָּל הָעַמִים וִשַבַת קַדִשִּׁך בִּאַהַבָה וּבִרָצוֹן הִנְחַלְּתֵּנוּ.

Ki vanu vachar-ta vi-osanu kidash-ta mikol ha-amim.

Vi-shabbos kod-shicha bi-ahava uv-ratzon hinchal-tanu.

בַרוּך אַתַּה יִי מִקְדֵשׁ הַשַּׁבַת.

Baruch ata Adonoy, mi-kadesh ha-shabbos. ("Amen")

(Quietly: It was evening and it was morning.) The sixth day. So the heavens and the earth were finished, with all their complement. On the seventh day, God had completed His work which He had undertaken, and He rested on the seventh day from all His work which He had been doing. Then God blessed the seventh day and made it holy, because on it He ceased from all His creative work, which God had brought into being to fulfill its purpose.

Blessed are You God, King of the Universe, Creator of the fruit of the vine. (Others respond: "Amen")

Blessed are You God, King of the Universe, who made us holy with his commandments and favored us, and gave us His holy Shabbat, in love and favor, to be our heritage, as a reminder of the Creation. It is the foremost day of the holy festivals marking the Exodus from Egypt. For out of all the nations You chose us and made us holy, and You gave us Your holy Shabbat, in love and favor, as our heritage. Blessed are you God, Who sanctifies Shabbat. ("Amen")



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